



# **BANDIT**

## **WHOLE TREE CHIPPERS**

### **OPERATING & PARTS MANUAL**

# **MODEL 2290**



Model No: MODEL 2290

Serial No: \_\_\_\_\_

DEALER: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_

Phone No: \_\_\_\_\_

Delivery Date: \_\_\_\_\_

Engine Make: \_\_\_\_\_

Serial No: \_\_\_\_\_

Clutch Make: \_\_\_\_\_

Model: \_\_\_\_\_ S/N \_\_\_\_\_

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#### **CHIPPER COMPONENTS**

Serial Number  
Model Number of Chipper

#### **ENGINE COMPONENTS**

Brand  
Engine Serial Number  
Engine Model Number

#### **CLUTCH COMPONENTS**

Brand  
Clutch Serial Number  
Clutch Model Number



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# Bandit Model 150 Xp Manual

**Pete Shoemark**



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